Summer Food Service Program Information



Dear Parent/Guardian,

Providing free and nutritious meals to children is a growing financial challenge and requires our taking advantage of all available funding resources. One resource is the Summer Food Service Program (SFSP), a cash reimbursement program from the United States Department of Agriculture (USDA). The reimbursements are very helpful and aid us in providing better services to campers.

In order for us to receive the maximum funds possible, we need information from you. This information will be kept strictly confidential. Please complete, sign, and return the attached Application for Free and Reduced Price Meals with your child's application. This is the same form you may have used for meal programs at your child's school. **Only one form is needed per household.** If you have questions on how to fill out the form, please email <u>campexclamationpoint@gmail.com</u> or call 855-802-2267 and choose the "Managing Director" option.

Please list any food allergies on your child's Health Information Form. If your child has a disability that prevents them from eating the meals provided at our site, we will make substitution(s) prescribed by your doctor at no charge to you. Please include a doctor's note that prescribes the alternative food(s) needed with your child's application.

Thank you for your cooperation.

* * *

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: <u>https://www.usda.gov/sites/default/files/documents/</u> USDA-OASCR%P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

This institution is an equal opportunity provider.

2023-2024 Vermont Application for Free and Reduced Price School Meals

Complete one application per household. Please use a pen (not a pencil).

APPLY ONLINE: RETURN TO (School/District Name): ADDRESS:

STEP 1 List ALL children, infants, and students up to and including grade 12. Attach another sheet of paper if you need space for more names.

| List ALL children in the household. Do not forget to list infants, children attending o | her schools, children not in school, and children not applying for benefits | . This includes children not related to you in your |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------|
| household. | | Footor |

| Child's First Name | МІ | Child's Last N | Name | | | Grade | Schoo | ol Name (if Applic | able) | | | | Child | | | | ss | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------|-------------|---------------------------------------|-------------|--------------|-------------|----------------------------------------------------|-------------------------------|------------------------------------------------------------------|-------------|--------------|--------|--------|-----------------------|---------------------|-------------|--------------------------|
| | | | | | | | | | | | | apply | | | | | | /ou ecked an |
| | | | | | | | | | | | | that ap | | | | | of | these xes. |
| | | | | | | | | | | | | all | | | | | | ease fer to the |
| | | | | | | | | | | | | Check | | | | | | plication struction's |
| | | | | | | | | | | | | | | | | | | ep 1: Part & Part D. |
| TEP 2 Do any household members (including you) participate in: 3SquaresVT, or Reach Up? | | | | | | | | | | | | | | | | | | |
| O NO → Go to STEP 3. O YES → | | case number her | | | | - | | Case Number (N | | Card Nu | mbor): | | | | | | | |
| STEP 3 List ALL household members and ir | ncome | for each mem | ber (bef | fore taxe | s and c | deductio | | Case Number (N | | Card Nu | mber): | | | | | | | |
| A. All Adult Household Members (Anyone who is living with you and shares income and expenses, even if not related, including you.) Attach another sheet of paper if you need space for more names. List all Adult Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they receive income, report total gross income (before taxes and deductions) for each source in whole dollars (no cents) only. If they do not receive income from any source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) there is no income to report. How often received? How | | | | | | | | | | | | ome | | | | | | |
| Name of Adult Household Members (First and Last) | | Earnings from Work | Per Week | Every 2 Weeks | 2x Month | Per Month | Per Year | Public Assistance, Child Support, Alimony | Per Week | Every 2 Weeks | 2x Month | Per Monti | All C | | Per Week | Every 2 Weeks | 2x Month | Per Month |
| | 9 | 5 | 0 | 0 | 0 | 0 | 0 | \$ | 0 | 0 | 0 | 0 | \$ | | 0 | 0 | 0 | 0 |
| | 9 | 6 | 0 | 0 | 0 | 0 | 0 | \$ | 0 | 0 | 0 | 0 | \$ | | 0 | 0 | 0 | 0 |
| | 97 | 5 | 0 | 0 | 0 | 0 | \circ | \$ | 0 | 0 | \circ | 0 | \$ | | 0 | 0 | 0 | 0 |
| | 97 | f | 0 | 0 | 0 | 0 | 0 | \$ | 0 | 0 | 0 | 0 | \$ | | 0 | 0 | 0 | 0 |
| Total Number of Household Members (Children and Adults) | | Num othe | ber of Pri | mbers of S imary Wag ousehold N | ge Earne | ror | | | Check b Social S Number | Security | | | 40 | Ī | *All Othe Pensions | s, Retirer | nent, S | ocial |
| B. Child Income | | | | | | | - | | Weekl | Every | | X M | onthly | Annual | Security, | | | |
| Sometimes children in the household earn or receive income. | | | | | | | | | | Please see application's back for a list of income sources | | | | | | | | |

STEP 4 Contact information and adult signature.

"I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (confirm) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws."

Zip

Print Name of Adult Signing the Form

| Signature | of Adult |
|-----------|----------|
| | |

State

Today's Date

SOURCES AND EXAMPLES OF INCOME For additional information on income, please refer to the instructions that accompany this application.

| Sources of Income | | | | | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| Earnings from Work | Public Assistance/Alimony/Child Support | Pensions/Retirement/All other sources of income | | | | | | | | | |
| Salary, wages, cash bonuses, tips, commissions Net income from self-employment (farm or business) If you are in the U.S. Military: Basic pay and cash bonuses (do NOT include combat pay, FSSA, or privatized housing allowances) Allowances for off-base housing, food, and clothing | Unemployment benefits Workers' compensation Supplemental Security Income (SSI) Cash assistance from State or local government Alimony payments Child support payments Veterans' benefits Strike benefits | Social Security/Disability (e.g, railroad retirement and black lung benefits) Private Pensions or disability benefits Income from trusts or estates Annuities Investment income Earned interest Rental income Regular cash payments from outside household | | | | | | | | | |

Examples of Income for Children

- · A child has a regular full or part-time job where they earn a salary or wages.
- · A child is blind or disabled and receives Social Security benefits
- A parent is disabled, retired, or deceased, and their child receives Social Security benefits.
- A friend or extended family member regularly gives a child spending money.
- · A child receives regular income from a private pension fund, annuity, or trust.

OPTIONAL Children's ethnic and racial identities. This information is kept confidential and may be protected by the Privacy Act of 1974.

| | e required to ask for information a oes not affect your children's eligit | | | | | This info | rmation is | important ar | nd helps to make sure | e we are fully serving our community. Res | sponding to | this section | on is optional | | | | |
|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------|---------------------|-------------|------------------------------|-------------|---------------------------------|-----------------|--------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------|-------------------|--|--|--|--|
| Ethni | city (check one): 🛛 Hispanic or | Latino (A p | person o | of Cuban, | Mexican, P | uerto Ric | an, South | or Central A | merican, or other Sp | anish Culture or origin, regardless of race | e) □ Not ⊦ | lispanic or | Latino | | | | |
| Race | (check one or more): America | an Indian c | or Alaska | a Native | 🗌 Asia | an | 🗆 Bla | ack or Africa | n American | □ Native Hawaiian or Other Pacific Isla | ander | ☐ White | | | | | |
| | NOT FILL OUT For school u | | | | | | | | | | | | | | | | |
| Annu | al Income Conversion: Weekly > | < 52, Every | / 2 Weeł | ks × 26, Tv | wice a Mon | th × 24, N | /onthly × | 12. Do not a | nnualize income to d | etermine eligibility unless more than one | income free | quency is l | isted. | | | | |
| Total | Income | | | | | | | Household | | _ | | Eligibility | | | | | |
| | | Weekly | Every 2 Weeks | 2x Month | Monthly | Per Year | | | Cate | gorical Eligibility | Free | Reduced | Denied O | | | | |
| | mining Official's Signature DME ELIGIBILITY GUIDEL Household Size | Date | | Monthly | Confirm Twice Pe Month | r Ev | al's Signat ery Two Neeks | ture Weekly | Date The chart to the left shows the | t we use r reduced | | | | | | | |
| 1 26.973 2.248 | | | | | | | | 519 | reduced price | price meals. We can only approve compl | | | | | | | |
| 2 36,482 3,041 1,521 1,404 702 guidelines. Your deliver program benefits to your household. Inspector | | | | | | | | . Inspectors a | ors and law enforcement may | | | | | | | | |
| | 3 | 45,9 | 91 | 3,833 | 1,917 | 1, | 769 | 885 | gualify for free OR | also use your information to make sure that Please be sure to provide the last four numl | | | tv number of the | | | | |
| | 4 | 55,5 | 600 | 4,625 | 2,313 | 2, | 135 | 1,068 | for reduced price | adult household member who signs the app | olication. If the | e adult does | not have one, | | | | |
| 5 65,009 5,418 2,709 2,50 | | | | | | 501 | 1,251 | school meals if | | | ions for a foster child do not need to list a | | | | | | |
| | 6 | 74,5 | 18 | 6,210 | 3,105 | 2,8 | 867 | 1,434 | your household | Social Security number. Applications for chi Supplemental Nutrition Assistance Program | ns for children in households receiving Program (SNAP) or Temporary Assistance for | | | | | | |
| | 7 | 84,0 | 27 | 7,003 | 3,502 | 3,2 | 232 | 1,616 | income falls within | Needy Families (TANF) or Food Distribution | n Program or | | | | | | |
| | 8 | 93,5 | 36 | 7,795 | 3,898 | 3, | 598 | 1,799 | the limits on this chart. | do not need to list a Social Security number | | on Diagon | antaat vaur ach I | | | | |
| | For each additional household member, add | 9,50 | 09 | 793 | 397 | | 366 | 183 | | Some children qualify for free meals without to get free meals for a foster child, and child runaway. | | | | | | | |

Other Information: For information on free or low-cost health insurance contact Green Mount Care at 1-800-8427 or www.GreenMountainCare.org. For information on 3SquaresVT to help with food costs call 1-800-479-6151.

The contact information below is solely to file a complaint of discrimination: In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at:

https://www.usda.gov/sites/default/files/documents/ad-3027.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or (2) FAX: (833) 256-1665; or (3) Email: program@intake@usda.gov